

Memorandum of Law Under Moslem Law

To Whom It May Concern:

This Memorandum of Law is submitted under the authority of Moslem Law and divine right, as recognized by the Moorish Science Temple of America and governed by the treaties of peace and friendship ratified with the United States of America.

I. Legal Background

The statutes and codes used to classify Moorish Americans as “Black,” “Colored,” or “Negro” stem not from original Moorish or divine law, but from European Christian slave codes originally crafted to control their own convict labor populations. These included:

- Ordinance of Labourers (1349) and Statute of Labourers (1351): compulsory labor codes imposed on poor Albions.
- Vagabonds Act (1547, 1572): branding and binding laws for impoverished or landless European peasants.
- Poor Laws and Servitude Laws of the Tudor and Stuart periods: creating legal status of pauper, vagrant, and criminal.

These codes applied solely to Albions (Europeans) and were never intended to govern Moorish heirs. Their retroactive application constitutes color of law fraud and religious persecution.

II. Fraudulent Reclassification

When Albions completed their servitude and joined the legal priesthood (Bar Association), they reclassified Moorish nationals—who were already present in the Americas under sovereign titles and treaties—as “Black,” thereby stripping them of estate, title, and nationality.

This fraudulent reclassification:

1. Stole nationality from Moorish Americans.
2. Applied convict and pauper statutes retroactively to treaty heirs.
3. Used religious Christian codes under color of law to erase treaty protections.

4. Continued color-based caste law without lawful authority under international treaty law.

III. Nationality and Status

Under Moslem Law and the Circle Seven Koran of Noble Drew Ali, nationality is not a religion—it is a divine status and birthright. The status “Moor” is conferred by blood, inheritance, and treaty—regardless of personal belief or religious denomination.

All persons descended from the ancient Moabites of North, South, and Central America, and from the empire of Amexem (Northwest and Southwest), retain their status as Moorish nationals and are not subject to any foreign ecclesiastical or corporate code system.

IV. Demand for Correction

We hereby demand that all public officials, agents, and agencies:

- Cease applying convict, Christian, or colorable statutes to Moorish heirs.
- Recognize the protected status of Moorish Americans under the 1787 Treaty of Peace and Friendship and related Moorish treaties.
- Acknowledge the fraud of retroactive reclassification under foreign law.

Let this document serve as lawful notice and declaration under Moslem Law, with full rights reserved and standing in law, equity, and commerce.

Issued under seal,
In Honor, Truth, and Treaty,

[Authorized Signatory]
[Office or Tribunal Seal Here]